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**Tournament Application Form**

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| **Tournament Information** |
| **Name of Tournament** |  |
| **Proposed dates of Tournament** |  |
| **Tournament Venue** |  |
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| **Back-up Venue** |  |
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| **Will the venue be alcohol free? (please circle)** | Yes / No |
| **If there will be alcohol at the event** | Has a council permit been acquiredYes/ No |
| **If there will be alcohol at the event** | Has an alcohol management plan been developed? ( Please attach) |
| **Will the venue be smokefree? (please circle)** | Yes / No |
| **Name of Organisation** |  |
|  |
| **Tournament Organisers** | **1st** | **2nd** |
| Name |  |  |
| Address |  |  |
| Phone/Mobile |  |  |
| Email |  |  |
| Fax |  |  |
| Registered member of club or district? (please circle) | Yes / No | Yes / No |
| **Tournament Purpose** |  |
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| **Target Audience**(children, youth, family, etc) |  |
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| **Expected numbers** |  |
| **Description of the event** |  |
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| **District League/ Zone Advice**Have the districts/ zones been advised? | **District:**  Yes / No **Zone:** Yes / No |
| *Attach correspondence* |
| **Tournament Rules** |  |
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| **Tournament Format**e.g. – Round RobinNumber of games |  |
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| **Number of participating teams** |  |
| **Tournament Grades**e.g. – Premiers, 17s |  |
| **Ground Security Plan**e.g. Who is providing security services?Grounds roped off |  |
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| **Judicial Procedure**e.g. – Tournament Judicial PanelDistrict League Judicial |  |
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| **Health & Safety**e.g. – First Aid Plan- Who is providing this service?All safety equipment in place? |  |
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| **Referees & Match Officials**e.g. – Referees contacted, match managers contacted, referees reimbursement |  |
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| NZRL Event Management GuideCompleted? |  |

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| **Tournament Agreement**I/we the undersigned agree to conduct the above tournament in the best interests and promotion of the game rugby league and to observe and abide by the constitution policies, rules and by laws etc. of the NZRL. |
| **Name:** | **Signature:** | **Date: / /** |
| **Name:** | **Signature:** | **Date: / /** |
| **Office use only** |
| **District Body:** | **Signature:** | **Date: / /** |
| **Zone Body:** | **Signature:** | **Date: / /** |
| **National Body:** | **Signature:** | **Date: / /** |